

**JUDITH BASIN COUNTY
COMMISSIONERS
AGENDA
OCTOBER 28, 2026**

9:00 a.m. Approval of Agenda
 Open & Read Mail
 Approval of Minutes October 7, October 14 and October 21, 2026
 Approval of claims and October 2026 Payroll

Public Comment:

ACTION ITEMS:

Letter of support for Sentinel Strategic Communications Plan

MEETINGS:

10:00 a.m. – Interview – Application #1 for County Commissioner /District #3

11:00 a.m. – Interview – Application #2 for County Commissioner/District #3

12:00 – 1:00 p.m. – LUNCH

1:15 p.m. – JB County Extension Agent Sidney Straton

2:00 p.m. – Discussion and Appointment of County Commissioner/District #3

3:00 p.m. – Commissioner McDonald to tour Hobson Library building with / Library Board members, carpenter and Hobson Librarian – to review building maintenance needs

Public Comment:

Subjects of Discussion:

- EPA – Madison Aquifer
- Dust Control
- Courthouse PU/coal ash
- Wheatland County/Road Maintenance Agreement