

**JUDITH BASIN COUNTY
COMMISSIONERS**

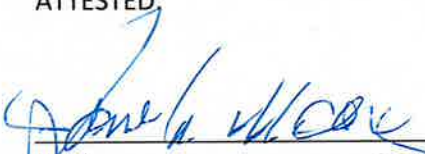
October 14, 2026

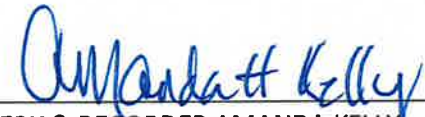
Present: Commissioner Hajenga
Commissioner Moore
Commissioner McDonald

Commissioner McDonald moved to approve the October 14, 2026 Agenda, second, motion passed.

Computers were down; unable to print October 7, 2026 Minutes for approval.

ATTESTED:


COMMISSIONER JAMES D MOORE


CLERK & RECORDER AMANDA KELLY