

**JUDITH BASIN COUNTY
COMMISSIONERS
AGENDA
AUGUST 26, 2026**

9:00 a.m. Approval of Agenda
 Open & Read Mail & Approval of Minutes
 Approval of claims

Public Comment:

ACTION ITEMS:

- Preliminary Budget FY2026-27
- Year-end Transfers if needed
- Area II Agency on Aging / Certification of Match 2026-27
- MSU Extension Agreement / 2026-27

MEETINGS:

12:00 – 1:00 p.m. – LUNCH

Public Comment:

Subjects of Discussion:

- Hobson School Intersection
- EPA – Madison Aquifer
- Dust Control