

**JUDITH BASIN COUNTY
COMMISSIONERS**

April 22, 2026

Present: Commissioner Hajenga
Commissioner Moore
Commissioner McDonald

Also present: Clerk & Recorder Amanda Kelly
JB County DES Coordinator Michael Howell
DES State Field Officer/Taten Knapp

Commissioner McDonald moved to approve the April 22, 2026 Agenda with additions, second, motion passed.

Commissioner McDonald moved to approve the April 15, 2026 Minutes, second, motion passed.

Commissioner McDonald signed FAA documents for the Flight Program Operations.


Commissioner McDonald reported on the JB County Volunteer Ambulance and Central MT Medical Center discussion that took place on April 12th. The overall feelings from the volunteers who run our services is to stay as a Volunteer Group under JB County rather than under hired employees for Central MT Medical Center. Commissioners will place the final decision on the agenda for May 13, 2026.

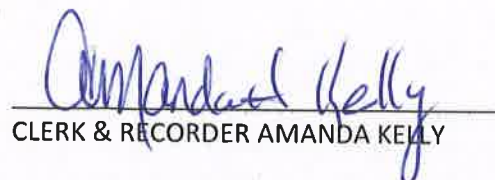
Clerk Kelly reported that the Fire Warden pickup that was purchased by the county and not the Fire Districts is set up as a fire truck. Commissioners will visit with Fire Warden Steve Hedstrom concerning the pickup.

Clerk Kelly reported that so far, we haven't had anyone come forward willing to volunteer at the Museum this summer. Commissioner McDonald moved to not have a paid position for the Stanford Museum in 2026, second, motion passed.

Commissioners meet with ST DES Field Officer Taten Knapp and JB County DES Coordinator Michael Howell to discuss possible State & Local funding opportunities from the legislature.

ATTESTED:


COMMISSIONER JAMES D MOORE


CLERK & RECORDER AMANDA KELLY